

SECTION 00100  
NOTICE TO BIDDERS

Sealed Bid Proposals will be received by the Environmental Services Department, Jefferson County, Alabama, in Room 270, Commission Chambers, Courthouse, Birmingham, Alabama, until 2:00 p.m. local time on **Wednesday, December 16, 2015**, and then publicly opened and read for the Cahaba River and Trussville WWTPs and Al Seier Pump Station Phase II Improvements Project.

This Work will consist of modifications and additions to the existing Cahaba River and Trussville WWTPs and the Al Seier Pump Station. Work at the Cahaba River WWTP will include modifications and improvements to the following areas: influent pump station, headworks, BNR basins, clarifiers, chemical storage and feed systems, digesters, new sludge pump, new fuel storage, improvements to the plant SCADA and HMI and PLCs, and electrical system.

The work at the Trussville WWTP includes modifications and improvements to the following areas: new influent screens, addition of two influent pumps, addition of two traveling bridge filters, plant water pump station, chemical storage and feed systems, new dewatering building, new emergency generator, improvements to the plant SCADA and HMI and PLCs, and electrical system.

The work at the Al Seier Pump Station will generally include replacement of one of the existing 900 horsepower pumps, addition of a variable frequency drive, installation of a new sump pump, replacement of the seal water pumps, replacement of a 48-inch valve and motor operator on the pump station discharge manifold, demolition of existing 4160 volt gear and installation of replacement gear, addition of generator fuel storage, addition of a potable water main, and modifications to the control system.

Paper copies of Plans and Specifications are on file for inspection in the office of the **Environmental Services Department, 716 Richard Arrington Jr. Boulevard North, Suite A300, Birmingham, Alabama 35203 and in the CDM Smith offices at 3715 Northside Parkway NW, Building 300, Suite 400; Atlanta, Georgia 30327**. Complete electronic sets of these Contract Documents may be obtained from **CDM Smith, Attn: Robert Huguenard, 3715 Northside Parkway NW, Building 300, Suite 400; Atlanta, Georgia 30327, (404) 720-1400**. No paper copies will be sold. Contractors may have paper copies made at their own cost.

**NO BID PROPOSAL SHALL BE ACCEPTED AFTER THE TIME STATED FOR RECEIVING BID PROPOSALS IN THIS NOTICE. ENVELOPES CONTAINING CONTRACTOR'S BID PROPOSALS MUST PROMINENTLY DISPLAY THE NAME AND ADDRESS OF THE FIRM, THE CONTRACTOR'S ALABAMA LICENSE NUMBER WITH THE DATE OF RENEWAL, THE PROJECT NAME AND NUMBER ON THE FRONT OF THE ENVELOPE. THESE REQUIREMENTS SHALL NOT BE WAIVED.**

The Contractor is hereby advised that TIME IS OF THE ESSENCE on this project and that the Contract time of **555** consecutive calendar days to substantial completion and **615** consecutive calendar days to final completion shall be strictly observed. In addition, early completion milestones identified in Section 00500 (Contract) shall also be strictly observed. If the work under the contract, including early milestones, is not completed within the stipulated periods, the sum of **One Thousand (\$1000)<sup>1</sup>** per day will be paid by the **Contractor** to the **Owner** as liquidated damages for each consecutive calendar day of delay. The Contractor may apply for an extension of time in accordance with the provisions of the Contract; however, such an extension must be approved prior to the Contract Completion Date to avoid the imposition of liquidated damages.

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**The Contractor is hereby advised that a Pre-Bid Conference will be held at the Training Room at the Cahaba River WWTP, 3900 Veona Daniels Rd, Birmingham, Alabama, 35244 at 10:30 a.m. on Friday, November 6, 2015. This Pre-Bid Conference is MANDATORY for all contractors planning to submit a Bid Proposal on this project.**

THE ATTENTION OF ALL BIDDERS IS CALLED TO THE PROVISIONS OF THE STATE LAW GOVERNING GENERAL CONTRACTORS, AS SET FORTH IN ALABAMA CODE SECTIONS 34-8-1 THROUGH 34-8-28 (1975), AS AMENDED, CHAPTER 4, SECTION 65 TO 82 (INCLUSIVE) OF TITLE 46 OF THE CODE OF ALABAMA OF 1940, AS AMENDED; AND BIDDERS SHALL BE GOVERNED BY SAID LAW INsofar AS IT IS APPLICABLE. THE ABOVE MENTIONED PROVISIONS OF THE CODE MAKE IT ILLEGAL FOR THE OWNER TO CONSIDER A BID PROPOSAL FROM ANYONE WHO IS NOT PROPERLY LICENSED UNDER SUCH CODE PROVISIONS.

THE ATTENTION OF BIDDERS IS CALLED TO THE PROVISIONS OF ALABAMA CODE SECTION 39-2-14 (1975) AS AMENDED, REQUIRING A NONRESIDENT CONTRACTOR TO REGISTER WITH THE DEPARTMENT OF REVENUE PRIOR TO ENGAGING IN THE PERFORMANCE OF A CONTRACT IN THE STATE OF ALABAMA.

THE ATTENTION OF BIDDERS IS CALLED TO THE PROVISIONS OF ALABAMA CODE SECTION 39-3-5 (1975) AS AMENDED, REGARDING PREFERENCE TO RESIDENT CONTRACTORS.

THIS PROJECT IS CLASSIFIED AS A **CLASS F (LARGE WASTEWATER TREATMENT PLANT & FACILITIES)** WASTEWATER TREATMENT PLANT & FACILITIES CATEGORY PROJECT. ALL PROSPECTIVE BIDDERS MUST BE PRE-QUALIFIED WITH THE JEFFERSON COUNTY ENVIRONMENTAL SERVICES DEPARTMENT TO BID CLASS "F" WASTEWATER TREATMENT PLANT & FACILITIES CATEGORY PROJECTS IN ORDER TO BID ON THIS PROJECT. TO PRE-QUALIFY WITH THE DEPARTMENT AND TO CONSTRUCT CLASS "F" WASTEWATER TREATMENT PLANT & FACILITIES CATEGORY PROJECTS, EACH PROSPECTIVE BIDDER MUST FURNISH WRITTEN EVIDENCE OF COMPETENCY AND EVIDENCE OF FINANCIAL RESPONSIBILITY TO THE COUNTY.

ACCORDINGLY, THE COUNTY WILL NOT ACCEPT PRE-QUALIFICATIONS AFTER **5:00 P.M. CENTRAL TIME ON WEDNESDAY, NOVEMBER 4, 2015**. BID PROPOSAL FORMS WILL NOT BE ISSUED TO PROSPECTIVE BIDDERS WHO DO NOT PRE-QUALIFY.

CONTRACTORS ARE ENCOURAGED TO CONTACT THE JEFFERSON COUNTY ENVIRONMENTAL SERVICES DEPARTMENT, 716 RICHARD ARRINGTON JR. BOULEVARD NORTH, SUITE A300, BIRMINGHAM, ALABAMA, IN ADVANCE OF THE DEADLINE TO DETERMINE IF THE CONTRACTOR IS PRE-QUALIFIED TO CONSTRUCT CLASS "F" WASTEWATER TREATMENT PLANT & FACILITIES CATEGORY PROJECTS, OR FOR OTHER INFORMATION REGARDING THE REQUIREMENTS FOR PRE-QUALIFICATION.

BY: \_\_\_\_\_  
David Denard  
Director of Environmental Services  
Jefferson County, Alabama